

Anadarko Daily Democrat

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President Wilson has drawn considerable fire from the Mexican press on account of raising the embargo on arms, the El Imparcial says: "We can hardly credit the news that Yankee Government permits the passage of arms to the villagers of Villa who rob, burn and assassinate. It is unbelievable that a cultured people under the influence of a headstrong factionary should become the accomplices of such a horde of outlaws." We think this comes with poor grace, coming from a paper that is supporting a government that is founded upon treason and murder. We think the only question to be considered is the question of humanity, whether it was more humane to let the conflict drag along as it was or whether to permit the purchase of arms and ammunition sufficient to permit of a victory or two of sufficient importance to put an end to the conflict.

There is no question but that the Federals have been permitted to purchase all the arms and ammunitions abroad that the Constitutionists had to depend on smuggling what they got, and while the raising of the embargo permits both sides to purchase all the arms they want. Still it is of greater importance to the Constitutionists for the above reason. And this act alone in our opinion will have a telling effect on the Huerta government for if they have been made to cope with the Constitutionists when they were handicapped for want of arms and ammunition, what can they hope to accomplish with the handicap removed?

It seems that everything has not been going just to suit Brother DeLung of the Comanche Reflex. After giving part of his personal history, he says:

Since acquiring The Reflex its every endeavor has been in the interest of Comanche and its contiguous territory. I have burned the midnight oil that I might be enabled to keep up my end of the material needs of the city; I have given freely to every forward movement beyond my means that all alike might share in its success. No proposition of worth or merit has been turned down which had for its object the upbuilding of either its material or moral character—civil or personal. It has fought, and will continue to fight, for decency against indecency—National, State and Municipal. It has fought the fight against unequal odds; but, unglorified and undaunted, its endeavors will be continued with renewed vigor for cleaning principles in its home town against the combined cohorts of evil-minded politicians inrenched in lucrative offices, and the vicious element of toddlers who hang like a hungry pack, at the heels of those pulled up by official preferment.

And continuing, he says, "There is in Comanche a person conducting an alleged newspaper. Whence he cometh and whether he goeth no man knows. His presence has added not one tithe to the intellectual, moral or material atmosphere of the city. He has no interest in Comanche, aside from the plucking of a few dollars from those who have their interest here. So far as our personal knowledge extends, he pays no taxes; he helps build no roads that our trade territory may expand and new customers be brought into closer and more beneficial contact with our merchants; church donations are foreign to his moral conception, and the agonizing wail of the bereft wife would probably fall on hearing utterly devoid of sympathy. He adds in no sense, whatever, to any of those things which make for the material well-being of the city or community. This puny souled whistler drops into Comanche from the desuetude of Nowhereland, finds his mind's ideal in the association of a bunch of sorry underables, and lack the moral decency to move on and make room for someone with the elemental principles of a man.

Brother DeLung, you should not take things to heart like that. You will find the underables everywhere. We do not expect to get things just to our liking, until we enter the Pearly Gates where all good editors are sure to go, so cheer up and be brave and everything will come out all right in the end.

To Parents of School Children

Pursuant to the resolution of the Board of Education authorizing a system of Medical Inspection for the Public Schools arrangements have been made whereby the examinations of the pupils may be made at the offices of any of the following physicians, Dr. C. R. Hume, Dr. Kerley, Dr. Williams, Dr. Anderson, or Dr. Campbell.

If you desire to have the examinations of your children conducted at the office, you are requested to take them to any of the above mentioned physicians, before Feb. 15th. After that time the examinations will be conducted at the school buildings.

There will be no charges for these examinations.

It is the desire of the school authorities that this work be accomplished with the least possible delay consistent with thoroughness, in order that the pupils may have at once the benefits to be derived therefrom.

Respectfully,
W. H. Bishop, Supt.

Electric Bitters

Succeed when everything else fails. In nervous prostration and female weaknesses they are the supreme remedy, as thousands have testified. FOR KIDNEY, LIVER AND STOMACH TROUBLE. It is the best medicine ever sold over a druggist's counter.

Notice of Application for Parole

Whereas, Joseph Hunter was convicted in the District court of Caddo county, Oklahoma, in about the year of 1910, for the statutory crime of rape and for such offense was sentenced to five years imprisonment in the penitentiary.

And whereas, he has served about two years of said time and that he and his wife are now sick and each need the care of the other and for other reasons.

Notice is hereby given, That the said Joseph Hunter, either in person or by agent or counsel will make application to the Honorable Lee Cruce, Governor, and to the honorable Board of Prison Control for a Parole for such offense. Said application will be made to the said board of control and to the said Governor at their office in Oklahoma City, Oklahoma, as soon as the same can be heard after the publication of this notice for thirty days, where and when all persons desiring to protest or remonstrate against the granting of said Parole may do so.

This notice is first published this 2nd day of January, 1914.

Joseph Hunter, Applicant.
By Ernest Stecke, Supt. Kiowa Agency.

Piles Cured in 6 to 14 Days
Your druggist will refund money if PAIN-O-GENEMENT fails to cure any case of Hemorrhoids, Blind, Bleeding or Protruding Piles in 14 days. The first application gives ease and relief, 60c.

Wanted—To buy shoats, weighing from 50 to 60 pounds. Inquire of Mrs. W. E. White at the White Hotel.

Lost—Ladies gold watch and fob on East Oklahoma Ave. Finder please return to Nettie Daniels Wamsley and receive reward.

ANNOUNCEMENTS

For County Superintendent

We are authorized to announce C. W. Rasure for County Superintendent of Public Instruction, subject to the action of the Democratic primary.

We are authorized to announce Mrs. Kate Stevens of Apache for County Superintendent of Public Instruction, subject to the action of the Democratic primary.

We are authorized to announce Mrs. Linna Reece Lowther as a candidate for County Superintendent, subject to the action of the republican primary.

For Sheriff

We are authorized to announce Ed Foster of Ft. Cobb, for Sheriff of Caddo county, subject to the action of the Democratic primary.

We are authorized to announce Frank Lacey as a candidate for Sheriff, subject to the action of the democratic primary.

We are authorized to announce Frank M. Sheets as a candidate for Sheriff, subject to the action of the democratic primary.

For County Clerk

We are authorized to announce L. N. Vedder as a candidate for County Clerk, subject to the action of the democratic primary.

For Commissioner

We are authorized to announce J. F. Ellison, of Ft. Cobb, for County Commissioner of the 3rd district, subject to the action of the Democratic primary.

We are authorized to announce Mmon Hester for County Commissioner from the third district subject to the action of the democratic primary.

Lands For Lease

Notice is hereby given that the Secretary to the Commissioners of the Land Office, State of Oklahoma, will receive sealed bids in his office in Oklahoma City, Oklahoma, until twelve (12) o'clock, noon, Saturday, Feb. 21, 1914, for a non-preference right temporary lease for the year 1914, on the following described lands, situated in the County of Caddo, State of Oklahoma, to-wit:

South Half of the Southwest Quarter Section Twenty-seven (27) Township Eight (8) North, Range Eleven (11) West.

Southeast Quarter, Section Thirty-three (33) Township Seven (7) North Range Ten (10) West.

Southeast Quarter, Section Nine (9) Township Eight (8) North, Range Eight (8) West.

Bids will be open immediately thereafter and awarded to the highest and best bidder, subject to the approval of the Commissioners of the Land Office.

Possession will be given immediately. The right to reject any and all bids is hereby reserved.

John R. Williams, Secretary to the Commissioners of the Land Office, State of Oklahoma, February 3, 1914.

"A MAN OF MILLIONS"

The four act comedy, with ten characters that will be put on in the Dietrich Opera House soon is attracting much attention and causing favorable comment. The ad will appear in Thursday Democrat, Mrs. Bertha Moore is staging the play for the benefit of the Ladies Circle of the G. A. R. Mrs. Moore has a natural talent for the stage and has been careful in choosing the characters suitable for the different parts.

The play is entitled "The Men of Millions." Anadarko has good talent and this comedy will no doubt please the people. If you want to see a good play and enjoy a good laugh don't miss this coming feature Wednesday Feb. 11th

PHONE 28

Phone 289, our sales manager, Mrs. Ella B. Denny, for all kinds of High Grade Toilet Goods. The well known California Perfume Co. Goods always on hand at 5th and Louisiana. The California Perfume Co.

Good bottom farm to rent for cash near Washita. C. J. Sobetz.



Q.—Are we to understand from your answer to B. A. that Christians are not to keep the law given to the Jews? (Inquirer.)

Answer.—St. Paul did not mean that Christians should not strive to keep the Divine Law, but that they should not put themselves under it as a Covenant, nor think that by striving to fulfill the Law Covenant they would get or maintain harmony with God and gain the reward of everlasting life. On the contrary, he declares in so many words, "The righteousness of the Law is fulfilled in us who are walking, not after (or according to) the flesh, but after (or according to) the spirit" (Romans 8:4). His meaning is clear—the Decalogue was never given to Christians, but it is quite appropriate that Christians should look back to that Decalogue and not the spirit of its teachings and strive to conform their lives thereto in every particular. The spirit of the Law was stated by our Lord, "Thou shalt love the Lord thy God with all thy heart, with all thy mind, with all thy being, with all thy strength, and thou shalt love thy neighbor as thyself."

Q.—What is the Gospel? (Hello.)

Answer.—The Gospel is a Message to the effect that God proposes to bless the world through the Seed of Abraham, and that Jesus glorified is that Spiritual Seed. It is a message respecting His Kingdom, which shall shortly be inaugurated with power and great glory for the blessing of Adam and all his race with human Reconstitution, giving to all fullest opportunity of return to the Heavenly Father's love through the merit of the great sacrifice accomplished at Calvary. It is a Message, too, that the Redeemer, before taking the Throne of His glory, in harmony with the Divine Program, is now calling, choosing, and proving a "little flock" of believers justified through faith in His blood. These are to be made perfect through suffering, through sacrifice, by walking in the Master's footsteps. They have the promise that if they suffer with Him, they shall also reign with Him; if they be dead with Him, they shall also live with Him. This is a Gospel of healing for the world, when Messiah's Kingdom shall have come; but for the church it tells of an opportunity of laying down their lives in sacrifice. Gospel means "Good Tidings." There can be no thought of eternal torment in the Gospel.

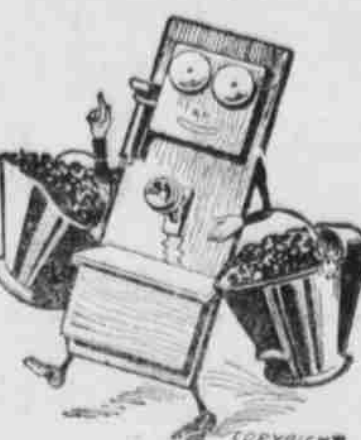
Q.—How can we harmonize Micah 5:2—"Out of thee shall he come forth"—whose goings forth have been from of old, from everlasting—with Revelation 1:5—"These things saith the Amen, the faithful and true witness, the beginning of the creation of God?" (W. V. G.)

Answer.—While Jehovah is "from everlasting to everlasting" His work had a beginning, and it is to this that reference is made in the latter text—the beginning of Creation. The statement thus understood implies that our Lord Jesus, in His prehuman existence, was with the Father in the very beginning of creation. Elsewhere we learn that He was not only the beginning but also the ending of the Father's creative work; all the rest of creation was accomplished by the Son as the Father's Agent (Revelation 1:8; John 1:3). "He is the image of the invisible God,—the first born of all creation; because by Him were all things created, those in the heavens and those on the earth, visible and invisible... all things were created by Him, and He is before all things and by Him all things consist" (Colossians 1:15-18). The other text of your question, having no reference to this matter, states that in God's plan the fact that the deliverer would come forth from Beth lehem had been foreknown "from ever lasting."

Q.—Does not the fact that Moses and Elias appeared with our Lord on the Mount of Transfiguration prove that your theory of death is wrong? (Proof.)

Answer.—Little did the disciples imagine that our Lord's statement that some of them should not taste of death until they had seen the Son of Man coming in His Kingdom, would be fulfilled within six days to Peter, James and John in the Mount of Transfiguration (Matthew 16:28; 17:1-9). Yet so it was; and evidently it produced a great and designed effect upon the witnesses, one of whom, writing respecting it, says (2 Peter 1:16-18), "We have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of His majesty. For He received from God the Father honor and glory, when there came such a voice to him from the excellent glory. This is my beloved Son, in whom I am well pleased. And this voice which came from heaven we heard, when we were with Him in the holy mount." The transfiguration scene was not all that it appeared. It was a "vision," as our Lord explained to the disciples when they were coming down from the mount. In a vision the unreal appears real. Moses and Elias were not present on the mountain, personally, but were merely represented to the disciples. We know this because this was a vision and also because they were both dead, and Jesus was the first to rise from the dead (1 Corinthians 15:25).

The Phone will Bring it



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